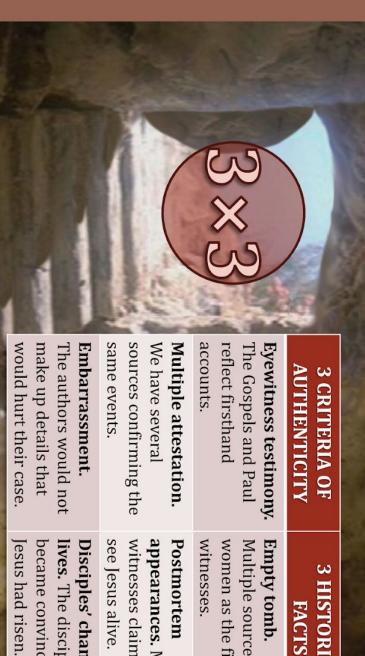
The Resurrection

3 Criteria of Authenticity	3 Historical Facts	3 Dead End Theories
1. Eyewitness Testimony The gospels' concern for historicity Luke 1:1-4 John 21:24 Church Fathers (2nd c.) Papias of Hierapolis Irenaeus of Lyons Onomastics (study of names) Inclusio of eyewitness testimony	1. Empty Tomb Multiple attestation Matthew 28:1-8; Mark 16:1-8; Luke 24:1-8; John 20:1-8; 1 Corinthians 15:3-4 Women were the first witnesses (embarrassment) Mary Magdalene, Mary mother of James, Joanna, Salome Millionians 15:3-4 Mary Magdalene, Mary mother of James, Joanna, Salome Implicitly acknowledged by enemies Stolen body rumor	1. Stolen Body Theory Source Matt. 28:11-15 H.S. Reimarus (18th c.) Objections Appearances to James and Paul Problem of disciples' motive ("trilemma") Problem of disciples' expectations
2. Multiple Attestation	 Postmortem appearances Mary Magdalene (Matt. 28:9-10; John 20:11-18) Peter (Luke 24:34; 1 Cor. 15:5) The Eleven (Matt. 28:16-20; Luke 24:36-49; John 20:19-23; 1 Cor. 15:5) 500 believers (1 Cor. 15:6) James (1 Cor. 15:7) Paul (1 Cor. 15:8) 	2. Swoon Theory Source Heinrich Paulus (19th c.) Holy Blood, Holy Grail (1982) Objections Severity of crucifixion Where did Jesus go?
3. Embarrassment	3. Disciples' changed lives	3. Hallucination Theory Source D.F. Strauss (19th c.) Bart Ehrman Objections Body still buried Mass hallucinations? Repeated encounters Sharing meals, conversations

HOW DO WE KNOW JESUS ROSE FROM THE DEAD?



3 HISTORICAL **FACTS**

3 DEAD END THEORIES

women as the first Multiple sources;

stole Jesus' body. past the guards and The disciples snuck Stolen body theory.

witnesses claimed to appearances. Multiple **Postmortem**

Swoon theory.

became convinced that lives. The disciples Disciples' changed

in the tomb. the cross and woke up Jesus passed out on

only experienced theory. The disciples Hallucination visions of Jesus.